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FM COMNAVAIRFOR SAN DIEGO CA//N40C//
TO CNO WASHINGTON DC
CMC WASHINGTON DC
COMUSFLTFORCOM NORFOLK VA
COMPACFLT PEARL HARBOR HI
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COMNAVAIRSYSCOM PATUXENT RIVER MD
AIG 6911
AIG 21
AIRTEVRON NINE DET PATUXENT RIVER MD
BOEING SAINT LOUIS MO
CG FIRST MAW
CG FOURTH MAW
CG I MEF
CG II MEF
CG SECOND MAW
CG THIRD MAW
CNATRA CORPUS CHRISTI TX
COMMARFORCOM
COMMARFORPAC
COMNAVRESFOR NORFOLK VA
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COMSTRKFIGHTWINGPAC LEMOORE CA
COMSTRKFIGHTWINGLANT OCEANA VA
CTF 53
CTF 63
CTF 73
HMH THREE SIX ONE
HMLA THREE SIX SEVEN
VMM ONE SIX SIX
HMM TWO SIX EIGHT
HMMT ONE SIX FOUR
MAG ELEVEN
MAG SIXTEEN
MAG THREE NINE
MALS ELEVEN
MALS SIXTEEN
MALS THIRTEEN
MALS THREE NINE
MALS THREE ONE
SUBJ/JOHN W FINN AVIATION ORDNANCEMAN OF THE YEAR AWARD FOR 2016/

ORIG REQUEST WIDEST DISSEMINATION TO ALL AVIATION ORDNANCE ACTIVITIES/PERSOENNEL AND HIGHLY ENCOURAGES EACH COMMAND TO SUBMIT A NOMINATION FOR THIS HIGHLY PRESTIGIOUS AWARD. THIS IS AN OUTSTANDING OPPORTUNITY TO RECOGNIZE YOUR TOP PERFORMER FROM THE AVIATION ORDNANCE PROFESSION FROM BOTH THE US MARINE CORPS AND US NAVY.
2. THE JOHN W FINN AVIATION ORDNANCEMAN OF THE YEAR WILL BE SELECTED AT THE 40TH ANNUAL AVIATION ORDNANCEMEN CONVENTION AT THE SILVER LEGACY IN RENO, NV ON 29 JUL 2016. ALL AVIATION ORDNANCEMEN (NAVY AND MARINE CORPS OFFICER AND ENLISTED, RETIRED AND ACTIVE DUTY) AND CIVIL SERVICE EMPLOYEES WITH ORDNANCE INVOLVEMENT ARE CORDIALLY INVITED TO ATTEND.

3. CANDIDATES SHOULD BE NOMINATED FOR PROFESSIONALISM, MILITARY BEARING AND COMMUNITY SERVICE WITH SPECIAL EMPHASIS PLACED ON SUSTAINED SUPERIOR PERFORMANCE AS EXPRESSED IN OUR US NAVY AND US MARINE CORPS VALUES OF HONOR, COMMITMENT AND COURAGE. THE PERIOD OF SERVICE RECOGNIZED BY THIS AWARD IS FROM 15 JUL 2015 TO 14 JUL 2016.

4. PROVIDE THE FOLLOWING:
   A. ADVANCEMENT HISTORY, RANK/DATE OF RANK.
   B. MILITARY AWARDS (WITH SUPPORTING CITATIONS FOR PERSONAL AWARDS ONLY)
   C. CURRENT AND PREVIOUS TWO EVALUATIONS (THREE EVALUATIONS FRONT AND BACK)

5. ENCLOSURES: ENCLOSURE (1) TO THE COVER LETTER, BIOGRAPHY (NARRATIVE STARTING FROM DATE AND PLACE OF BIRTH, EDUCATION, MILITARY SERVICE, CURRENT ASSIGNMENT, AWARDS/MEDALS, FAMILY, ETC) NOTE: LIMITED TO TWO (2) DOUBLE SPACED TYPE WRITTEN PAGES. ENCLOSURE (2) TO THE COVER LETTER: 5X7 FULL LENGTH PHOTO, THREE QUARTER VIEW, PLAIN BACKGROUND, SERVICE DRESS UNIFORM, UNCOVERED (A PERSONAL DIGITAL CAMERA MAY BE USED). ENCLOSURE (3) TO THE COVER LETTER: EVALUATIONS (CURRENT AND PREVIOUS TWO EVALUATIONS). ENCLOSURE (4) TO THE COVER LETTER: PERSONAL AWARD CITATIONS ONLY.

6. NOMINATIONS FOR THE JOHN W FINN AVIATION ORDNANCEMAN OF THE YEAR MUST BE RECEIVED BY COB 22 JUL 2016 TO THE POC LISTED BELOW IN TIME TO MEET THE ABOVE DEADLINE. NO NOMINATIONS WILL BE ACCEPTED AFTER THE ABOVE DEADLINE. REQUEST SUBMITTING COMMAND PROVIDES AN EMAIL ADDRESS IN ORDER FOR THE POC TO PROVIDE CONFIRMATION THAT SUBJECT NOMINATION PACKAGE WAS RECEIVED AND VERIFIED COMPLETE.

   ROBERT WALECKI CW04 (RET)
   698 WOODRIDGE COURT
   LEMOORE, CA 93245

7. PACKAGES MAY BE SCANNED AND EMAILED TO THE ABOVE POC AT ROBERT.WALECKI.CTR(AT)NAVY.MIL

8. FOR ALCON: REQUEST WIDEST POSSIBLE DISSEMINATION. PLEASE DIRECT ALL QUESTIONS YOU MIGHT HAVE TO THE FOLLOWING POCS; NATIONAL PRESIDENT, CDR (RET) DION EDON, AT CELL 559-362-0856; NATIONAL VICE PRESIDENT/AOY COMMITTEE CHAIRMAN CW04 (RET) ROB WALECKI, AT 559-998-3570, OR CELL 559-816-0082, NATIONAL SECRETARY, AOCM (RET) JOHN LAMAITRE, AT 619-545-2585.

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